

PARKS AND RECREATION COMMISSION

REGULAR MEETING

JUNE 15, 2004

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CITY HALL Chair 17555 Peak Ave. Vice-Chair

Morgan Hill, CA 95037

408.779-7271

Commission Member Commission Member

Commission Member Commission Member Commission Member

Commission Member

School Board Liaison City Council Liaison

Mark Frederick

Laura Hagiperos Don Jensen Marilyn Librers Craig C. van Keulen Tom Madalena

Jeff Bernardini

Amina Khemici Hedy Chang

LIAISON

BTAC Parks

Seniors

Arts/Downtown YAC/Endowment

Youth Sports/Rec Center

7:00 p.m. CALL TO ORDER

ROLL CALL ATTENDANCE

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS

Parks and Recreation Commission June 15, 2004 Page 2

AGENDA. The Morgan Hill Parks and Recreation Commission welcomes comments from all individuals on any agenda item being considered by the Commission. Please complete a Speaker Card and present it to the Secretary/Recreation Manager. This will assist the Commission Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Commission are limited to **three minutes**. We appreciate your cooperation.

REPORTS

A. PARKS: verbal reports Deputy Director Mori Struve

Progress on 04-05 Budget "Fringe areas"
Further budget cuts - \$10,000 water savings, \$7500 contract services

Dog Park Status

B. RECREATION & COMMUNITY SERVICES:

Manager Julie Spier

- i. Aquatics Center Grand Opening
- ii. Sobrato Soccer Site update
- iii. YAC Battle of the Bands Update
- iv. Community Center operating changes per budget reductions
- C. Sports Complex Sub-Committee Report

Commissioners Frederick and van Keulen

1. Meeting of June 10, 2004

BUSINESS

1. SELECTION OF CHAIR AND VICE-CHAIR FOR THE PARKS AND RECREATION COMMISSION AND ASSIGNMENT OF AREAS OF INTEREST

Recommended Action: Select Chair and Vice-Chair for seating at the June meeting and assign interest areas to Commissioners.

2. APPROVAL OF MEETING MINUTES OF MAY 18, 2004 will be brought back at the next meeting.

FUTURE COMMISSION ITEMS

ANNOUNCEMENTS

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT

Regular Parks and Recreation Commission Meeting on July 20, 2004.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Commission business, the public may present comments on items **NOT** appearing on the agenda that are within the Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Commission Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Commission. However, it is very helpful to the Commission if you would fill out the speaker card that is available on the counter in the Commission Chambers. Please fill out a card and return it to the Commission Secretary. As your name is called by the Chair, please walk to the podium and speak directly into the microphone. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.